

**London & Middlesex Local Immigration Partnership**

**Employment Sub-Council**

**Monday March 22, 2010**

**12:30 to 2:30 p.m.**

**Kinsmen Recreation Centre (20 Granville St.) Room, 2a.**

**AGENDA**

1. Welcome & Introductions
2. Meeting Minutes /Attachments
3. Updates
  - a. Chair: Review Tasks and Timelines
  - b. Project Coordinator
4. Review Gaps
  - a. Refine priorities
  - b. Identify activities/strategies under each Priority
- 5. Next Steps: Meeting April 6, 10:30-12:30. Pathways, 1295 Highbury Ave. N Unit 7**